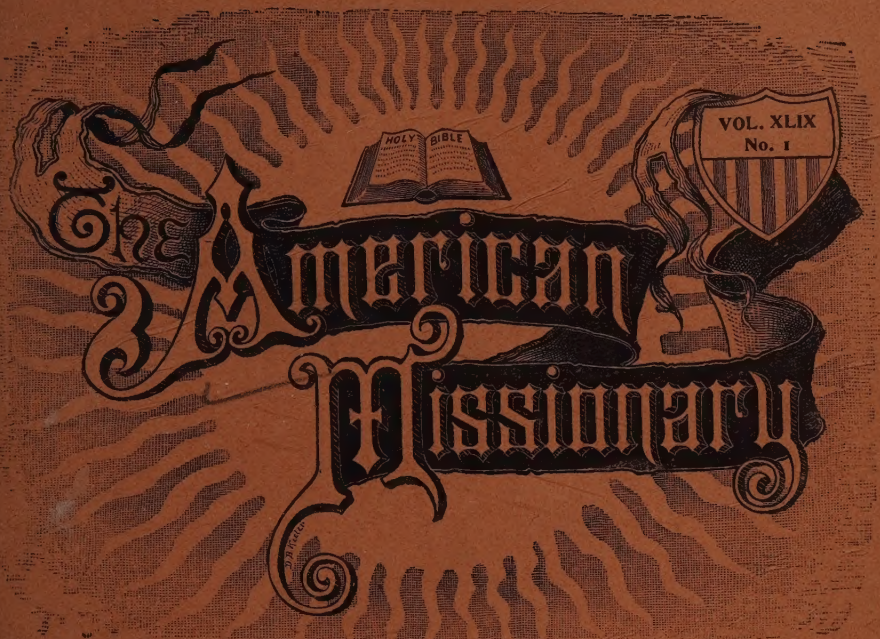
JANUARY, 1895



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HOLBROOK LIBRARY
PACIFIC SCHOOL
OF RELIGION

NEW YORK

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,

Bible House, Ninth St. and Fourth Ave., New York.

Price, 50 Cents a Year in advance.

Entered at the Post Office at New York, N. Y., as second-class matter.

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895

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"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

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THE AMERICAN MISSIONARY

VOL. XLIX. JANUARY, 1895. No. 1.

THE NEW YEAR.

We extend the greetings of the New Year to the friends of the Association. But we shall attempt to utter no fine words in reference to the year past or the year to come. The New Year opens to us with an array of formidable difficulties demanding vigorous efforts and effective coöperation. These are *the payment of our debt and the continuance of the work now in hand.* If the debt is not seriously reduced during the coming winter the appropriations for next year must be cut down beyond all precedent in our past history. Efficient help now will avert this sad reduction and be of much more service than at any future time.

Our dependence under God for relief is as ever on those tried friends who have sustained our work in the past, and whose interest in the needy poor we are sure will not flag. But we take the liberty of suggesting some special methods that, if adopted, will give greater relief.

1. There may be friends of these poor races, who, in the good providence of God, have not suffered during the financial pressure, and who have in their hearts been devising liberal things for the Association, either by direct gift or by legacy. Now, if one or more of such friends would make a gift that would decidedly reduce our debt, or would endow or provide for the support for one year of one of our larger institutions, they would do much to save disaster that must otherwise inevitably come.

2. There are churches whose pastors or some of whose members are specially interested in some of our schools or churches—a teacher may have gone from the church—who would find a great satisfaction in pledging the support of one of these schools or teachers, and would undoubtedly find it possible to raise a larger collection for such specific object than for the general cause.

3. Many persons intend to aid the missionary societies in their times

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of great need, but the purpose is forgotten, and when the collection is taken the same old sum is put into the plate. But such a purpose is worth remembering, and that can be secured by planning to give a certain per cent. in advance over last year—for example, 20 per cent.—$6 instead of $5, $12 instead of $10. Such an advance would be but a little sacrifice to the individual, but the aggregate would be a large help to the Association.

4. We cheerfully accept the doctrine that a man is to give according to that which he hath, and not according to that which he hath not, and that he should give as the Lord has prospered him. Nor do we fail to remember that marvelous story in which it is told that a great treasury was more than doubled by the gift of "two mites which make one farthing."

THE AMERICAN MISSIONARY.

It affords us pleasure to present to our readers THE AMERICAN MISSIONARY with a new face, and attractive pictures inside. A better quality of paper enables us to give pictures satisfactorily, and it is our purpose to use these quite freely. We intend in successive numbers to give special details of our institutions, presenting pictures of buildings, classrooms, shops, kitchens, and other forms of active and practical life, together with sketches of their history, etc. At other times a number will be devoted to the mountain work, another to Indian work, another to the Chinese work, and others to the great work among the Negroes. In other numbers pictures will be presented of prominent workers, pioneers in difficult fields at home and abroad, and others who have had special usefulness in the work of the Association. In the present number we give portraits of Dr. Kirk, the fourth president of the Association, Dr. Gates, who holds that position now, and of Frederick Douglass, the American orator.

This number also contains the report of our Woman's Meeting at Lowell.

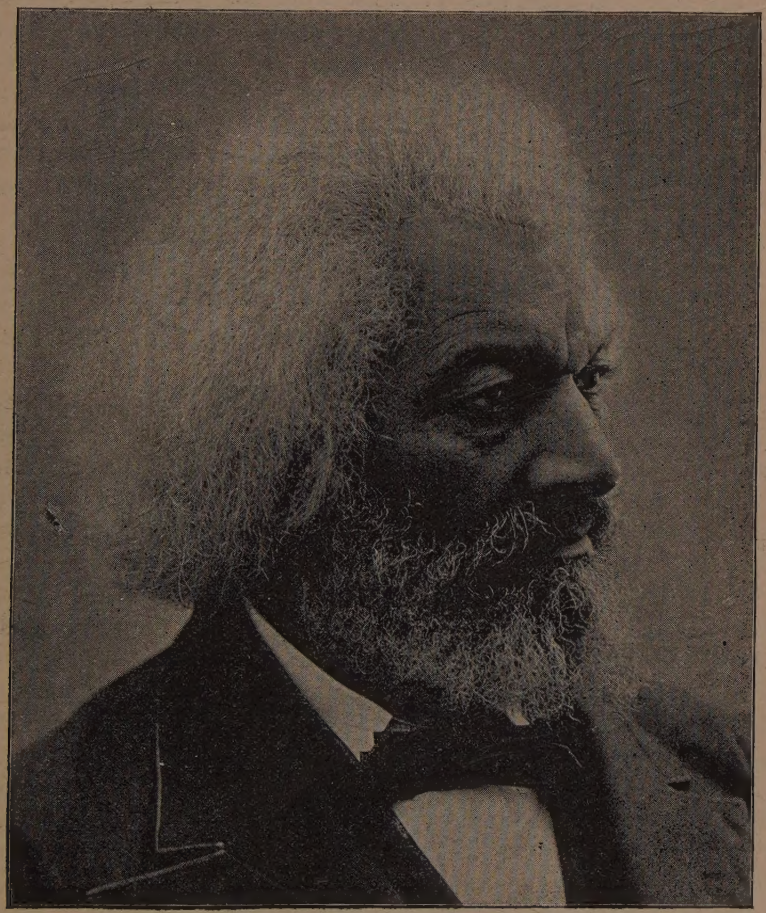
LINCOLN MEMORIAL DAY.

Last year a committee of gentlemen appointed at the previous annual meeting of the Association made an appeal to the churches for a special contribution to this Association on the Sunday nearest to the birth of Abraham Lincoln. There was also a Concert Exercise prepared for the use of Sunday-schools, giving a sketch of the life of the Great Emancipator. We hope that pastors, as far as may seem consistent, will give emphasis to our work on that memorial day. We have copies remaining of the Concert Exercise which we will gladly forward when requested to

do so. Pastors and school superintendents may vary this exercise by introducing other patriotic addresses or hymns in place of those given.

HON. FREDERICK DOUGLASS.

The December number of the *Century* contains a very touching sketch of a visit made by Frederick Douglass when he was Marshal of the Dis-



HON. FREDERICK DOUGLASS.

trict of Columbia to the place of his birth on the eastern shore of Maryland. It tells how he was welcomed by the members of his old master's family, and was conducted over the estate from spot to spot that he remembered and described with all their childish associations; here a spring, there a hedge, a lane, a field, a tree.

Frederick Douglass had another welcome meeting at the late anniversary of the American Missionary Association in Lowell, Mass., where he met, not the former slaveholders and their descendants, but the friends with whom for so long he has battled against slavery.

Mr. Douglass, as is well known, escaped from the South early in life, spent some little time in such labor as came to his hand, but soon was recognized as one of the leaders of the hosts against slavery. His subsequent career as a lecturer, an editor, a traveler abroad, and a United States officer here and at Hayti, are familiar to the public. Mr. Douglass had frequently been invited to our annual meetings, but other engagements had prevented his attendance. He came now in the ripeness of his years, crowned with his honors and able to deliver a most effective defence of a struggling and rising race. He expressed his great gratitude for the beneficent work which this Association has done and is still doing for the people with whom he is identified.

A CALL FOR MISSIONARIES TO ALASKA.

Our readers are aware that, owing to the tragic death of Mr. Thornton in Alaska and the removal of Mr. Lopp to take charge of the Reindeer Station at Port Clarence, our mission station at Cape Prince of Wales, Alaska, was closed during last year. Mr. Lopp and his wife have now returned to the mission and have reopened the school under favorable auspices. But Mr. Lopp and his wife wish to return home next summer, after five years' experience in that cold climate, and we desire to find a suitable minister and his wife to take their place.

The field is an inviting one. The Eskimos are a rude, barbarous people, but during the continuance of the mission they crowded the school building so that the scholars had to be admitted in succession, and could the school have been continued most favorable results might have been anticipated. But the mission is remote, Cape Prince of Wales being near the Arctic Circle, and the westernmost point of land of the United States. Communication can be had back and forth but once a year. Our call is, therefore, to a consecrated man and woman not beyond middle life, without children, and willing to remain at least three years.

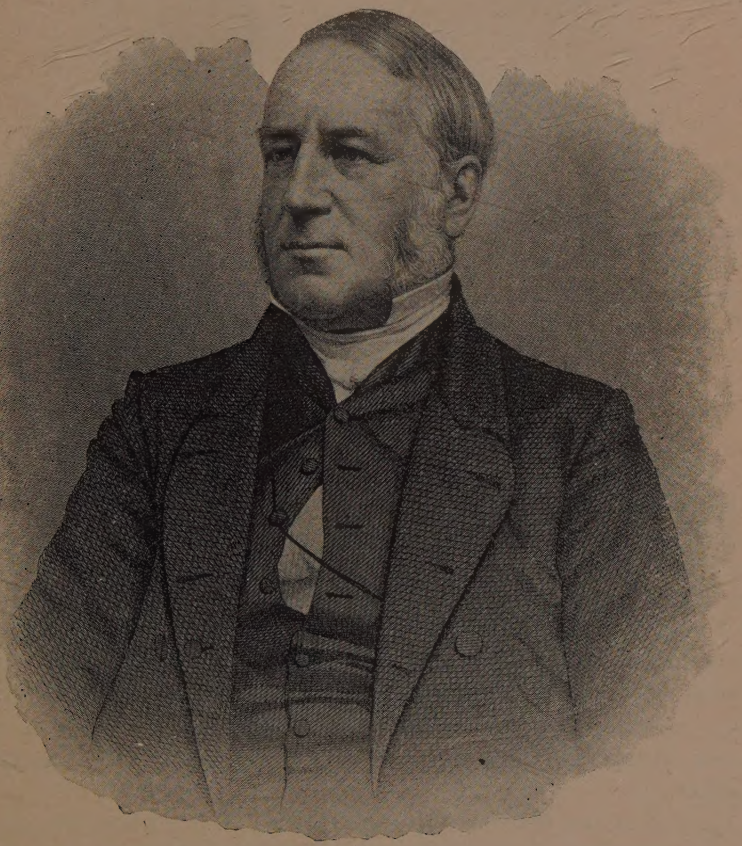
Further information will be cheerfully communicated by application in person or by letter to this office.

EDWARD NORRIS KIRK, D.D.

Dr. Kirk, the fourth president of the American Missionary Association, is well remembered as a man of marked ability, an evangelist of great success, an ardent friend of temperance, and pastor for years at

Albany and Boston. During his latter years he was relied on as a speaker at the anniversaries of almost every religious national gathering.

But Dr. Kirk was specially fitted for the position as president of this Association. When Garrison was an apprentice in a country printing office, and when Wendell Phillips was a child of nine years, young Kirk, seventeen and a half years old, as a student in the senior class in Princeton, delivered an address in strong condemnation of slavery. But there



EDWARD NORRIS KIRK, D.D.

came a time when there was a distinction made between an anti-slavery man and an abolitionist. Dr. Kirk had not as yet arrayed himself among the latter. But as early as 1834, at a meeting held in Albany, the subject was thoroughly discussed, and Dr. Kirk, who was present, arose and said frankly: "Brethren, I see that I have been in the wrong,"

and from that day onward his pulpit was open to some of the most pronounced abolitionists.

In 1865, when the Association was just entering upon its great work among the emancipated slaves, it was felt that this society needed as its president a man of wide influence, strong character, and with special interest in the work. The election of Dr. Kirk at the annual meeting held in Brooklyn, N. Y., was recognized as putting the right man in the place. His subsequent service of nine years fully vindicated the wisdom of the choice.

NEW PAMPHLETS.

Our recent annual meeting has given us a vast body of very interesting and useful literature. A large share of this was embodied in the last number of THE AMERICAN MISSIONARY, but the following addresses are put in pamphlet form—that of Drs. Loba, Abbott, McKenzie, Stimson, Clark, Beard, and Hon. Frederick Douglass. Copies of these will be gladly furnished on application.

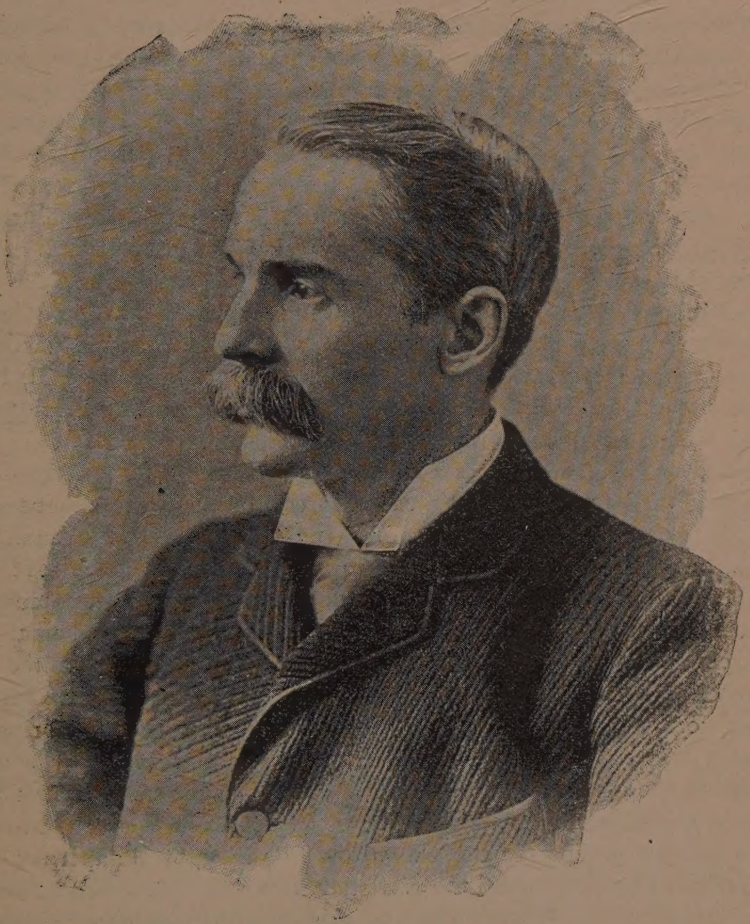
MERRILL EDWARDS GATES, LL.D.

Dr. Gates was elected president of the American Missionary Association two years ago, and has shown himself to be a very efficient presiding officer, thoroughly acquainted with the work of this Association and in sympathy with it. He entered upon this position in the prime of a vigorous manhood, and had already made his mark strongly in many useful directions—as a teacher, writer, and speaker. He is a scholar and thinker, and in his wide range of knowledge, and on all questions of civic, educational, philanthropic and religious topics, he has shown himself so competent as to be constantly in demand as a speaker.

His career as a teacher began in Albany, N. Y., where his work was remarkably successful. After a year spent abroad he was elected president of Rutgers College in New Brunswick, N. J. Here he spent eight years of very effective work, and was then called to the presidency of Oberlin College and Amherst College. After due deliberation he accepted the latter. For several years he has been president of the Board of Indian Commissioners, and has presided at the Mohonk Conference.

Dr. Gates had early training in his opposition to slavery. His father, Hon. Seth M. Gates, was a member of Congress and a man

of marked ability and influence, and willing to place himself on the side of the unpopular abolitionists. In Congress he introduced a protest against the annexation of Texas—a protest that has sometimes been erroneously attributed to John Quincy Adams. Among the promi-



MERRILL EDWARDS GATES, LL.D.

nent anti-slavery men who visited his father's house, and whose influence the son felt through his whole life, were John Quincy Adams, Gerrit Smith, Joshua Giddings and Frederick Douglass. It was interesting that this last honored man should stand on the platform at Lowell with Dr. Gates as the presiding officer. [We are indebted to *The Advance* for the plate of the excellent picture of Dr. Gates.]

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

ANNUAL MEETING.

There was no sign of weariness, but rather an evidence of fresh interest, as the large audience gathered in the First Church, Lowell, on Thursday afternoon, for the Woman's meeting of the American Missionary Association. Expectation of a varied programme was given by the number of ladies seated on the platform. Never before has the Woman's Work been so well represented by the coöperating auxiliaries. There were present Mrs. Burbank, of the Maine Woman's Aid; Miss McFarland, Treasurer of the New Hampshire Union; Mrs. Babbitt, President of Vermont Union; Mrs. Kellogg, the new Secretary of the Massachusetts and Rhode Island organization, with Miss Wilcox, Secretary of the children's department; Miss Camp, President of the Connecticut Union; Mrs. Kincaid, President of the New York Union; Mrs. Herrick, representing Florida, and Miss Hume, President of the Union of Louisiana.

Following the devotional exercises, which were led by Miss Anna Harlow, the pastor's assistant, each representative of the Unions spoke briefly of the work undertaken for the A. M. A. by the auxiliaries within her territory. Very interesting messages had been sent from the Unions of Pennsylvania, Ohio, Indiana, Illinois, Iowa, Minnesota, Michigan, Kansas, Missouri, California, North Carolina, Alabama, Tennessee, Nebraska, and other States, and we regretted that limited time compelled so brief a reference to them. We are happy to give extracts from some of them in these pages. Certainly the shields bearing the names of our United States, placed close together around the entire front of the circular gallery, took new significance as Woman's Work was reported from the East and West, the North and South. In connection with these reports came Mrs. Kincaid's thoughtful paper on "The Relation of the Unions to the National Societies," followed by the annual report of the Woman's Bureau, and then the missionary addresses, so full of vivid description of the field, of faith, hope and encouragement. Space permits only limited extracts from these addresses of the field workers, and we are obliged to omit Miss Lord's on the Indian work, but they will be printed in full in leaflet form.

From Mrs. Claflin, President of the Illinois Union.

If we are to "covet earnestly the best gifts" we certainly may covet the best privileges and inspiration of the *best meeting*. I assure you the

Illinois Union would be well represented if wishing could make it possible; but this year, instead of going up to the feast, we must be gleaning our almost barren fields, hoping that by extra diligence we may make a little advance in the amount we sent you last year. Our plan of work this year for the American Missionary Association is the salary of two teachers among the Colored People, one for the Mountain Whites, one for the Indians, four hundred dollars for Indian Hospital, and two hundred and fifty for Chinese work; total, $2,250. We pray that in some way the Lord will provide not only for your present necessities, but for great enlargement of all work of the American Missionary Association.

FROM MRS. C. W. NICHOLS, PRESIDENT MINNESOTA UNION.

Our Minnesota Union bids the A. M. A. God speed! We hope to take care of Miss Miner's salary—help some at Blowing Rock and Lincoln Academy, and take up a special sum towards the Indian work. We want to do something to help raise the deficit caused by your giving up government aid for Indian schools—and we have thought we might do that by making a special effort in some kind of Indian work. We will do what we can.

FROM MISS FARRINGTON, SECRETARY OF NORTH CAROLINA UNION.

Though it has been a hard year, yet we have been able to accomplish a little for Him who has done so much for us. We are weak, both numerically and financially, most of our members living in the country, where the money is very scarce; but when the loud call came last February for contributions for the A. M. A. many of the women gave for that cause, some giving their *last penny* to help the noble society which has been such a blessing to them. May this be a year of great spiritual blessing to all proving the truth of the promise, "The liberal soul shall be made fat, and he that watereth shall be watered also himself."

FROM MRS. E. C. BELL, PRESIDENT OF INDIANA UNION.

The W. H. M. U. of Indiana sends greetings, and if kind wishes and prayers are of any value,—count for anything—then you are encircled by our wishes and encouraged by our prayers. Your work appeals powerfully to us, and we wish we could do more. Perhaps we may this year; we will try. We hope you may have an inspiring and helpful meeting.

FROM MRS. H. H. ROBBINS, SECRETARY OF IOWA UNION.

The women of Iowa wish to express to you their ready sympathy for the work, and their hearty co-operation in every plan which tends to enlarge it or to make it more efficient. We recognize that the most

serious problem pressing upon our nation to-day is the race problem, with all its complexities. We believe that its solution largely lies in such educative work as is being done by the A. M. A. As patriotic women with the nation's welfare at heart, we wish a share in the work.

FROM MRS. ELLA SHEPPARD MOORE, PRESIDENT OF TENNESSEE UNION.

The Woman's Union of the Tennessee Association sends greeting to the American Missionary Association and to the sister Unions. The Association is to us a loving parent, and we most affectionately send a loving message from the inspired word, "Therefore be ye steadfast, unmovable, always abounding in the work of the Lord, for as much as ye *know* that your labor is not in vain in the Lord." Perhaps you realize but little of what you are accomplishing, but the small seed is springing up over this once neglected land and the promise is being fulfilled before our eyes, so "Let us not be weary in well-doing, for in due season we *shall* reap if we faint not. May the dear Lord guide the Woman's Unions to larger usefulness in this field for His Name's sake.

FROM MRS. GEORGE LANE, PRESIDENT MICHIGAN UNION.

I enclose some stanzas written by Mrs. Merrill E. Gates, as embodying the desire of the women of the Michigan Union, with the assurance that we will endeavor to do our part in the sending forth and sustaining of these, the King's messengers:

(This hymn was read with great feeling and power by Miss Camp.—ED.)

"Send Thou, O Lord, to every place
Swift messengers before Thy face,
The heralds of Thy wondrous grace,
Where Thou, Thyself, wilt come.

"Send those whose eyes have seen the King;
Those in whose ears His sweet words ring;
Send such Thy lost ones home to bring;
Send them where Thou wilt come.

"To bring good news to souls in sin;
The bruised and broken hearts to win;
In every place to bring them in,
Where Thou, Thyself, wilt come.

"Raise up, O Lord, the Holy Ghost,
From this broad land a mighty host,
Their war cry, We will seek the lost,
Where Thou, O Christ, wilt come."

EXTRACT FROM ADDRESS OF MRS. WM. KINCAID.

I speak to-day for our Woman's Home Missionary Unions and their relations to the National Societies.

Adam was first formed and then Eve. She was to be his help-meet. Our Unions came into being for the same purpose. In proportion as we fulfill this ideal we shall be a success. The work of our great National Societies for the evangelizing of our land appealed to our hearts. As Congregational women we responded. A mother rocked her baby girl

in a quiet parsonage of the interior, and as she rocked, the possibilities and the plan of these Unions came to her. The baptism of a name came later from another still more retired parsonage in New York. We were called Unions because our work was to be for all the National Societies. It was to be a Union work. Other women have thought and planned, but the vision of the mother with the baby upon her breast has been fulfilled. Our Woman's Home Missionary Unions are to-day what she thought they would be.

They should be helpers to all our National Home Missionary Societies. Whatever national evangelistic work our Congregational churches approve, or shall approve, there is our legitimate field. None of these should be left out in the perfect Union. The money which we raise may be small, but it should be divided between all the societies. This division should be in proportion to the work which each society has in hand. A Union cannot do less.

We, as Unions, should keep ourselves in perfect sympathy with these great National Societies. Their leaflets, their circulars, and their magazines, should lie not only on all our tables, but their contents should be in our heads and on our hearts. I am aware that in so doing the latest story often waits unread and our favorite magazine has its leaves long uncut. The Woman's Club and the Art League must sometimes be passed by, but there are divine compensations, and large spiritual and educational results often come from this keen grasp of practical, national providence.

Our Unions are the receivers, not the disbursers, of funds. We were not organized for administration. Let us be careful to keep this distinction clearly in mind. When our missionaries are appointed or withdrawn, let us, if we have questions or objections to urge, not speak them to the ear in closets, but present them directly to the National Societies, assured that we shall have a fair hearing. The settlement of questions on the field, however, often puzzling and perplexing, rests entirely with the National Societies.

We find in practice that special fields and special missionaries often quicken interest and contributions. These are times of ignorance which our National Societies wink at. These *specials*, however, are beset with trials and temptations, and when our millennium comes, all our money will go into general funds. In justice to the work of our National Societies we should make our Union expenses as light as is consistent with success—a golden mean between lavishness and niggardliness.

The work of our Unions will be best carried on by steady growth, not by erratic spurts. Let us courageously aim each year for a definite and reasonable advance in auxiliaries and contributions. A boom is the worst thing that can happen to a town or a society. A collapse is sure to

follow. A quiet, persistent advance is better for our Unions and better for the National Societies. I recognize the fact that our National Societies must sometimes incur a debt. This is one of the incidents of so large a work of administration, but we, as Unions, will prove most helpful by a steady advance. Debts less and less appeal to people as a reason for increased gifts. The growth and expansion of the work are, however, omnipotent reasons for constant advance. We do not enjoy paying our butcher when the meat is all gone.

I have spoken thus far of our relations as Unions to the National Societies—how about their relations to us? In the future mainly as in the past. They have appreciated our work and labor of love. They have known that our auxiliary and state officers have given lavishly of their best—time, strength and money. They have realized that no other unsalaried people have labored for these great causes so dear to their hearts with more of devotion, with more of persistence, or with more of prayer. The National Societies, as in the past, will freely and abundantly supply us with ammunition for our work — fresh and interesting literature. They will give us speakers, as they are able, for our meetings. They will read our reports and know of our plans. They will speak well of us in private, and in their appeals to the churches they will respect our treasuries and honor us and our work.

REPORT OF SECRETARY, MISS D. E. EMERSON.

The year just closed, of which we are called to make report, has brought to us many opportunities for better work, both in connection with our women's organizations and in the mission field, and our first thought in the brief review is of praise to God, not only for what has been done, but for what He yet gives us to do. We rejoice in the access we have to this important field of home missions for Negroes, Indians, Chinese and Highlanders, so strong in its appeal to women, where woman's work has so large opportunity and unparalleled influence. We are grateful to God for the many true, loyal helpers in this work of the American Missionary Association, for everyone who has given her personal service, whether as field or home worker, and every one who has given her money, self-denyingly, lovingly, to sustain this work.

You who together with us have been so busy in various plans for making known the needs of this field, arousing the uninterested, raising the money pledged, and seeking the conditions that would make each year's returns to be larger than the last, you know how much that has entered into a twelve months' work can never be told. And yet it is well, perhaps, to note some results, if for no other reason than to say to one another, "Be of good courage."

There are now forty-one organizations for woman's work upon practically the Union plan, and it remains but for each such organization to enlarge the place of its tent, lengthen its cords, strengthen its stakes, break forth on the right hand and on the left, and make every desolate church within its district to be inhabited by an auxiliary, a vigorous woman's missionary society capable of an intelligent study of missions, and consecrated to self-denying giving for missions. In this we pledge to every "Union" the hearty coöperation of the Woman's Bureau of the American Missionary Association. -

While all these State organizations are planned for aid to the American Missionary Association, are in sympathy with it, and desirous to contribute to it, some of them are not yet coöperating in its support; but from the twenty-nine that have contributed we have received for this work through their treasurers, from

Massachusetts and Rhode Island	$3,491.87	Missouri	$ 163.85
Maine	2,752.52	Colorado	149.08
Ohio	1,859.83	South Dakota	134.79
New York	1,719.01	Alabama	70.99
Illinois	1,469.39	Pennsylvania	68.20
Connecticut	1,417.77	Oregon	60.99
Iowa	1,320.94	Southern California	35.00
Vermont	1,264.40	Tennessee, Kentucky and Arkansas	33.00
Minnesota	795.11	California	30.00
New Jersey	580.70	Indiana	25.00
New Hampshire	417.70	North Dakota	23.93
Michigan	409.78	Florida	19.00
Wisconsin	396.98	North Carolina	14.37
Nebraska	265.61	Louisiana	10.25
Kansas	185.18		

amounting to $19,185.24. From other women's societies and young people's bands (additional to $4,180.40 from Christian Endeavor Societies) we have received $4,593.28; a total of $23,778.52, and an advance of $2,892.38 over the contributions of last year. To all who have thus aided in the support of this work we extend our sincere thanks, and also to those who have so thoughtfully aided in sewing for our teachers' and boarding-school homes. Especially should we mention the generous work of the New York ladies in renewing the household furnishings in the dormitories of Talladega College.

Through our Bureau of Woman's Work we have been able, more than ever before, to provide missionary speakers for women's meetings, to furnish programmes on special departments of work, and material

for other programmes. To meet the frequent requests for definite objects of work, the Association has divided the cost of missions in its various fields into portions, thus enabling State organizations, local missionary societies, Christian Endeavor Societies, or Sunday-schools, to have their own special work—such as the support of a missionary at $600 or $400; Indian scholarships, $150; mountain white or Negro scholarships, $50; shares in the support of a missionary, $25 each. In response to such assigned contributions the missionary letters have been circulated freely. Forty-two letter writers have written monthly or quarterly from twenty-four mission stations, and contributors have thus learned much of the character of the work and of the every-day life of the missionaries.

There is one text of Scripture that has become very familiar in connection with Woman's Work, "The Lord giveth the Word. The women that publish the tidings are a great host." Three hundred and ninety women—nearly four hundred—have been busy in this A. M. A. field of missions during the last year, and of many a one it may be said, "She is a host in herself." They have come from our well-known colleges, Wellesley, Mt. Holyoke, Smith, Oberlin, Olivet, Tabor, and from the best normal schools. They have come from homes of refinement and culture, from attractive social and literary circles, and from the very heart of our churches. They have undertaken a difficult work, one that they soon find calls for all their resources, and a slow work not free from discouragements. "The love of Christ constraineth them." Some, regardless of any honors that they might win elsewhere, have made this their life-work. In their chosen field of labor they sit beside their Chinese pupils, and make their way through Chinatown to the homes of Chinese women. They live in the humblest quarters on the Indian reservations, or as members of an Indian household in the large boarding-schools. They go into exile in the Southern mountains, and face there the illiteracy, the feuds, and the terrors of shotguns and whisky, and, bravest of all, they cheerfully endure the withholding of Christian recognition and sympathy that they may help to lift our American Negro race, wronged and then despised, emancipated and yet captive, but from among whom already have developed noble men and women, conquerors of themselves, their surroundings, and of prejudice. These three hundred and ninety missionary women have been connected with one hundred and nine of the schools and churches of the American Missionary Association. Very diligently have they published the tidings, and everywhere with good results.

From the abundant testimony to this, we mention the recent annual meeting of the Indian Women's Missionary Society, where forty-two Indian societies were represented by delegates, the women coming long

distances to attend; the dignity and self-possession of these Indians as they gave their reports; their sacrifice in working and earning to send missionaries to pagan tribes when yet so needy themselves. But they realize that in the saving knowledge of our Lord Jesus Christ they have the light, and that to send this light to those who remain in darkness is worth all sacrifice.

There are hundreds of young colored men and women who go out from our Christian schools every year to the darkest places and most hostile because they have come into the light, and feel that they must bring others out of darkness.

We can point to a sweet, simple home-life where young mothers look well to the ways of their households, carefully guard the children from evil associations, and teach them of the Christ-life; because under the guidance of our missionary teachers they, as pupils in the schools, and members of the school homes, were directed into the new life, developed in womanly character, and taught the principles of true home-making.

In every part of this A. M. A. field there is marked evidence of woman's work and influence. It is indispensable. If we would bring the Indian into Christian civilization there must be homes with intelligent Christian mothers. If we would send light and sweetness and purity to the mountain homes we must so train the children that they will make good mothers. If we would find the manhood and womanhood of our long enslaved Negro race we must continue and increase the ministry of a wise womanhood.

Should not this be an incentive to women to take a larger part in this large work; with its 116 schools and 170 churches; with all that they associate of Sunday-schools, women's missionary societies, Christian Endeavor, Y. M. C. A. and temperance work; this large work among four races, requiring with the closest management $400,000 annually? Are we not especially called to a larger part in it by the commission of these three hundred and ninety women missionaries who need our support?

The outlook for such help is promising. Never in the history of our woman's work have we come to the opening of a year when interest was so manifested, the study of missions so carefully pursued, and the literature so widely in use. Never was the way so plain for a forward movement.

Let us, then, in this new year, make each State organization a rallying point for better service and increased contributions to the American Missionary Association, remembering also the word of our God, "Concerning the work of my hands,—my work,—command ye me."

ADDRESS BY MRS. SUSAN WEBB HALL,

FORT BERTHOLD, N. DAKOTA.

It is ten years since I attended an annual meeting. Then my heart was full of love and zeal for the Indians, as I had learned to know them at Santee for six years.

I was ready to live and die for them there, but God had otherwise ordered, and eight years ago I went to Fort Berthold, to a people in the blackness and darkness of heathenism.

I seemed to have gone backwards, but my faith and courage were strong, for had I not seen what the power of God's spirit had done at Santee and other stations among the Sioux?

I missed very much the Christian fellowship that I had learned to love in the Indian women at Santee, that unmistakable understanding of kindred spirits in Christ.

For six years I worked at Berthold without any of this. We had our Woman's meeting, our socials, our visitings; there was a great deal of kindly feeling. I loved the women. I was not discouraged, but some way there was no bottom, no undercurrent, no spring, no life. But now it is all different. In the last two years we have seen a wonderful change, the dawning of the Christ love in darkened hearts, the awakening of the Christ life in dead lives. It has been beautiful. It has been a precious experience. I wish I could impart a little of its joy and beauty to you. I wish I could help you to feel something of the inspiration it brings.

I would live twice; yes, thrice, those years of darkness if necessary, to witness and feel the power of the dawning.

My friends here in the East say, "You have lived way out there long enough; for your own sake and your children's you ought to give up your life and work there."

Why, my friends, I have just begun to live there. I never wanted to live and work for the Indians more than I do now.

Now we have a band of Christian Indian women to work with us, whose greetings I bring to you, my sisters in Christ. We have Christian homes and Christian mothers, and I cannot express to you the joy and gladness it gives me to tell you this.

To show the power of this new life I want to take you into a home.

It is our place of meeting, once in two weeks, Sabbath afternoons. Here a trace of the old still remains, for the old man, although friendly, cannot give up his old gods and charms; there they hang on the walls. His daughter for several years has been an earnest Christian school-girl, and has had a quiet, deep influence for Christ at home. Only a few months ago her older sister and husband were married in the Christian

FORT BERTHOLD.

way, preparatory to their uniting with our church. Their little children were baptized and received English names, as did also the parents. Now every Sabbath when we go to the home the room is neatly prepared, boxes and seats of all sorts placed around, and our hearts made glad by evidences of Christian love in the hearts of these disciples.

All things through God's spirit are possible for these people. Pray for them and for us, and I beg of you, my friends, to enlarge your gifts rather than retrench.

Never was the field whiter to the harvest, never had you so large opportunities.

EXTRACT FROM ADDRESS OF MISS KATE LA GRANGE.

I have been working in East Tennessee, in what is called the Mountain White field. The question is often asked, who are those people? I can only say that every man I have met in Tennessee is proud of his State history, and such men must have some noble blood in their veins.

These people are very hospitable. They will welcome you into their homes, though you may have to sleep in the same room with a dozen others. They will give you corn bread and sorghum molasses and roasted sweet potatoes, but you are just as welcome as if it were a tur-

key dinner. There is something in the spirit of these people that makes you feel that their hospitality is sincere.

Our greatest hope lies in reaching the mothers and the children. We cannot hope to reach a great many of the older people who have gone on in the old ways, but invariably when I go to the mothers and say to them, "Are you with us in this matter of the education of your children?" they reply, "Take my children and do all you can for them." Not long ago I visited a mother who lived in a valley. I had to cross two high mountains to reach her home. I asked her why she was so much broken in health and why she seemed so old beyond her years. She said she had married at sixteen and had helped do all the work on the farm. I have seen little girls nine years old plowing all day long. This mountain mother had a burning desire that her children should be edu-

MOUNTAIN CABIN.

cated. "Take them," she said, "at any cost." The father is now working hard to pay for the tuition of his children. The young women want work, and they are equally ambitious with the young men.

A mountain mother said to me, "I have had fourteen children to care for; I am fifty years old, and I have never seen a railroad train." Yet this woman only lived ten miles from the railroad. Think of it! Never been outside of a radius of ten miles from her own home. That illustrates their isolation.

We have only given a taste of Christian refinement to these mountain people—just enough to make them hungry for more. The figures of our school's growth are significant. In two years it grew from 40 to 115; the

Sunday-school from 12 to 75; the Christian Endeavor Society from nothing to 50; the Junior from nothing to 36. Our church membership is 70. Does this look as if this work were a failure? But, friends, that school is closed. There had to be retrenchment somewhere, and our work had to go. But I am sure that "the love of God is broader than the measure of man's mind," and He will provide some way by which these people shall receive better knowledge, better truth, and become better citizens.

A PLEA FOR COLORED GIRLS.

Miss Parmenter, Thomasville, Ga.

To me the point of the most vital importance is the education of the girls, and for those girls I want to get your sympathy and your aid. Those colored girls—how I wish I could make you realize the burden that rests upon them because of their color! You respect womanhood wherever you meet it. In the South a colored woman, no matter how well educated she may be, no matter how refined and cultured, is subject to insult and to injury anywhere. No white man respects her. There are temptations on every side, and she must bear this burden. It makes no difference where she may be, she has always this burden to bear. Many of them have said to me, with tears in their eyes, "Miss Parmenter, you don't know the temptations that we girls have." Then there is the task that lies before her of making the society that she must enter. As I think of the young girls in the North, of the help that is thrown around them, of all that is done to make society pure and wholesome for them, I realize the immensity of the task that is put upon the colored girl of the South. She has not only to make society for herself, but for her brothers. And this task is made the harder because the very foundation, the influence of the home, is denied her. Home in its truest and best sense is not bounded by the four walls of a negro cabin. The one-roomed cabin has been, and is still, the curse of the negro race. I know I do not over-estimate the facts when I say that at least one-sixth of the seven million colored people are living in homes of one room. Think of it, you mothers, you who have daughters whom you shield from every evil, think of a mother bringing up two or three daughters in a family of seven or eight in one room. Think of your daughter in the midst of such surroundings, and can you blame the girl that goes astray? Can you blame the girl if she steps aside from the path of righteousness? Do you not rather pity her that she has no better influences, no better home? And when you take into consideration that this mother never knew anything better herself, how can she be expected to bring up a family to be any better?

* * *

These are the homes from which our girls come. Their lack and their need I cannot make you realize. In the day school where I have been for four years there were several children who used to come early in the morning, and as soon as the building was unlocked they would walk in, put up their books, take off their aprons, and go to the hall to make their morning toilet. Regularly they did this, probably for want of the proper materials at home. In my desk I keep a box of shoe buttons and needles and thread. After the lessons are learned it is a frequent request, "Please, may I have a shoe-button?" and then they thread their needles and sew on the buttons.

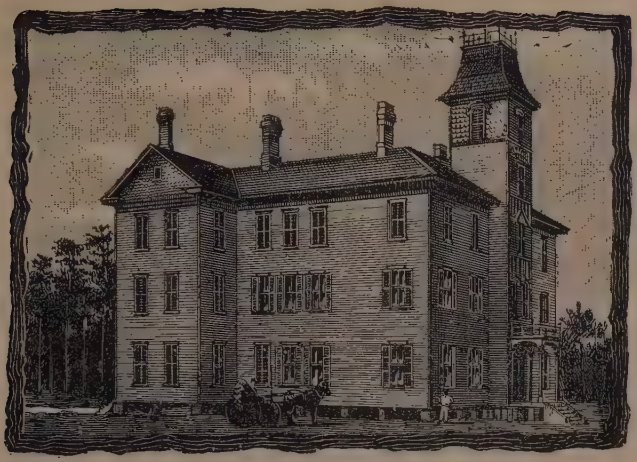
The missing buttons and unmended rents are quite as often due to the lack of material to remedy the fault as to shiftlessness or wilful

NEGRO CABIN.

neglect, for the sewing teacher finds them quite willing to spend the sewing hour in improving their personal appearance. Indeed, they frequently ask for thread and buttons.

If you should step into my school-room one of these bright mornings you might be puzzled to know the use of the tall stalks of sugar-cane standing in the various corners. Each one is a lunch, and when the noon hour is over they have all disappeared. Lazy, we call them? With a potato for breakfast, a stick of sugar-cane for lunch, and a corn dodger for supper, I wonder how energetic we should be! * * *

These are the homes that we want to make better. But you say, How can we make them better? The A. M. A. has solved that problem long ago in the boarding-schools which it has established, and where the girls are taught and trained for homemakers.



SCHOOL BUILDING, THOMASVILLE, GA

I want you to go with me just one day to our boarding-school home among the pines at Thomasville, Ga. You will have to get up at 5.30 in the morning, for I assure you the girls begin to sing that early. As soon as a girl has a broom or a dish-towel in her hands she begins singing. The first thing you will notice will be the happiness in their faces, for they are happy. This is the best home they have ever known. They are glad when school opens and sorry when it closes. At half-past six we have breakfast. Long before breakfast the girls have been doing the work for the day, some preparing the morning meal, some putting the rooms in order, sweeping and dusting and doing all the various kinds of housework. After breakfast the work is put away, and at half-past eight you will find them all in the study room waiting for the opening exercises of the school. Then through the hours of the school day you will find them in their recitation rooms, busy with their lessons. In the sewing-room you will find them not only making, but mending, their own clothes and learning how to care for them. In the primary room, which is my especial charge, you will find not only the pupils, but the normal girls, learning the lessons to teach the younger ones. Side by side with me they work through the day, learning how to teach the little ones and to control them according to the better methods. These are the ways in which we train the girls day after day. They become a part in our home life. Before the study hour in the evening they hold a short prayer service and then they go to their rooms. At nine o'clock the lights are all out and the hall is dark. They are up early again in the morning and go through the same programme.

It is a busy place, and the bright, beautiful days go quickly by. Daily, hourly, they are taught those things that make the educated, cultured and refined woman; the woman who is a power for good in society or in her own home

By example and precept they are taught that work is honorable, and that the great aim of life should be to do all things as unto the Lord and not unto men.

Think you they can return to their one-roomed cabins and be content? No, they will not give up the love that is instilled for a better life, and they go out to build up better society and purer homes. * * *

Truly it has been said that the hand that rocks the cradle rules the world. It matters little whether the hand be black or white, but, dear friends, it will matter through all eternity whether those hands be guided by minds that are educated. These colored girls cannot make good homes, they cannot take the places they ought to have, unless they have Christian education and home training. As your hearts go out in sympathy for them will you not remember the saying of the rough cartman, "Aye, but a handful of help is worth a cartload of pity?" Let no selfish consideration conflict with your help, your individual help in this great and glorious work for humanity, for your native land, and for Christ your Redeemer.

INTERBLENDING OF HOME AND FOREIGN MISSIONS.

Mrs. G. H. Gutterson.

There was a man long ago—a man who had more to do with our Western civilization than any other man who ever lived—who likened the kingdom of heaven to many things. Perhaps there was one thing to which he likened it which had more to do with woman than anything else that he said on that line. He said, "The kingdom of heaven is likened to leaven, which *a woman* took and hid in three measures of meal until the whole was leavened." He did not say what was to be the quality of the meal; he did not say whether it was to be brown meal, or dark barley meal, or fine white meal; he said "meal"—something in which the leaven would work.

Now, I want to ask you ladies what woman in this wide world has the most of this leaven? To-day the voice of Christ sounds in our ears: "Take the leaven and hide it in three measures of meal until the whole be leavened." Why have we more leaven to give away than others have? Because long ago some one came to us and put the leaven into our three measures of meal until the whole was leavened.

I have been asked to speak about the interblending of home and foreign missions, or the A. M. A. and foreign missions.

In the first place, I want to say that I was born among the Zulus of South Africa. I lived among them in the jungles until I was fifteen years of age. I know the African on his native soil, and I think there are some advantages which have come to the African in this country. Not that you and I meant to give him advantages, not that we can take any credit to ourselves, but the wrath of man is made to praise God. The African is not in his native state patient, obedient, or fond of work. Certainly the colored people of this country have learned to be very patient. They have learned also to obey. And above all else, while we were enslaving them in this commercial age, they were gaining something which has been to them of great value in enabling them to grasp the advantages of this Western civilization; they have been acquiring, without any money of your spending, the English language. They have got it. When my father went so long ago to the Zulus in Africa, he had to spend a long time in learning the language; he had to spend a long time in translating the Bible. But what an advantage you missionaries have here. You can communicate with these people the minute you go among them. There is no long waiting for you; you can speak right to them. A human being that learns the English language learns what will make him heir of all the ages, if he takes advantage of what is offered him, and that is what your negro man will become, if the A. M. A. and America do their duty in the years that are to come. Here he has a great advantage. I think God has sent him across here, in order that we might be a little quicker in taking hold, as it were, of these people and making it almost necessary for them to become Christians. * * *

I should like to say, in connection with this, that there are certain things in which the interblending of home and foreign missions clearly appears. I think of a man from Virginia who is now away off in Africa, who has got hold of a nation that no white man ever went to, who is wise and patient and willing to wait. I think of a mountaineer, who is away up in the mountains of Thibet, a missionary going about selling his goods and giving freely the Gospel of Christ to those shut-up people. I have heard of Chinese in California who sent $6,000 back to China in order that they might have the Gospel taken to them. I have heard of a little station away off in Southern India where the thief-caste people, who have been thieves all their lives, have sent $10 to the A. M. A. So they intermingle. But how can we talk about intermingling? How do we know where one thing touches another? In the warp and woof of the grand fabric of the great world's history who can tell which is China's influence and which is India's influence and which is Africa's influence—they are woven so closely in and out? * * *

I have spoken about the fatherhood of the Anglo-Saxon race because

it is able to teach the nations which are children. It ought to try to see what it can make out of them. But what about the mothering of the nations? Long ago God gave the work to Eve when He put the two sons on her knees and said, Mother these children; this is your salvation. And so it has been. What does He say to us Anglo-Saxon people to-day He says, "Mother the world." Why mother the world? Because you can. Why did Christ die to save us? Because He could; and because you are able to go abroad and mother the world, do it. It makes no difference if it is Flying By's village, or in China, or in the distilleries of the mountains, or in the jungles of India, or among the lions of Africa. It makes no difference where a woman goes. Anywhere in this world to-day a woman may go with the leaven of the Gospel in her hands.

ADDRESS OF MISS BELLA W. HUME,

New Orleans, La.

I am to speak to you this afternoon of your relation to all this blessed work we have been hearing about.

There surely must remain in all our minds very vivid impressions of the accounts we read not many months ago of the opening up of that new district of Oklahoma. As we tried to picture that mad rush for material possession I believe we were conscious of a sense of humiliation. There was in it something of pathos and very much of heroism, along with the ludicrous; but I believe every proud American wished that our great government could devise some more dignified way, to say the least, of bestowing its gratuitous territory. Mankind hardly appeared at good advantage during the sixty minutes following the report of that twelve o'clock gun. But, Christian friends, Congregational Americans, if you will stop for a moment to think about it, I believe you will feel a far keener humiliation—a humiliation which is almost sorrowful shame—over that degradation of consecrated stewardship which by its present system of missionary offering forces your missionary workers to make a veritable Oklahoma in the church of Christ. We come up from our God-given posts of duty to prepare for the autumnal missionary rush. With the first day of September our ears hear, as it were, the signal gun which tells us that the churches all through the North and East are getting into an attitude of expectancy and promised activity. During the sixty days which follow there is a scramble to see which of us shall reach each given church to enter our missionary preemption claim; and whoever comes first, whether it be to the corner lot of a city church or the quiet cross street of a country village, is sure to get a stake down for some pocket territory, the amount depending upon the moving and thrilling character of the claim.

I am giving you no caricature, Christian friends, but a solemn fact. The church of Christ which has commissioned some of us to go to the front to fight against Satan's vigorous and alert hosts of ignorance, superstition and sin, takes this remarkable attitude toward us. Whoever can get her money may do her work. Children of God, is not the church, by such a plan as that, trailing her beautiful robe of consecrated stewardship in the very mire? Look for one moment at the results. The result for your missionary societies is anxiety and debt. The result for your missionary workers is prostration and depression. If we are to come North, would it not be economy for you of the dear home churches to send us back to our work invigorated and recuperated, instead of forcing us to preface our year's labor with two months of persistent, constant, exhausting travel, and pleading with you to give us that with which we can do our work?

But not for the missionary societies nor for the missionary workers is the result most deplorable, but for the home sustaining churches. As I go about from church to church, pastors and members speak to me of the lack of spiritual life in the churches and their consequent insufficient grip upon their respective communities. But in the inspired word I find no promise of immense spiritual outpouring where any portion of the Lord's own substance is withheld from him. If the home churches want such spiritual power and such ingathering of souls as we come up to report to you from our missionary churches, oh, then, test God, prove Him, take Him at His very word for one year, and see if He will not pour upon you a blessing such that you will not find room to receive it!

May I ask you right here and now to bow your heads with me in one moment of silent prayer, that through this coming year our great Congregational churches, pastors and people, may learn not to count their lives dear unto themselves, that thus the church may wear its blessed garment of stewardship, gloriously and spotlessly, as in the very presence of the King.

RECEIPTS FOR NOVEMBER, 1894.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for November	$16,250 00
Previously acknowledged	960 00
	$17,210 00

CURRENT RECEIPTS.

MAINE, $325.09.

Cumberland Center. Mary Merrill, in memory of Mrs. S. M. Rideout, for the Missionary box, presented to the Assn. by Silas M. Rideout..... $100 00
Cumberland Center. Cong. Ch. and Soc. 4 00
Ellsworth. Cong. Ch. to const. Rev. David L. Yale L.M..... 72 59
Ellsworth Falls. Ch. and Cong..... 3 50
Falmouth. First Cong. Ch..... 4 25
Farmington. Mrs. B. M. Titcomb, 5; Mrs. C. N. Bixby, 2, *for Student Aid, Pleasant Hill, Tenn*,..... 7 00
Fort Fairfield. By Miss Paul, *for Student Aid, Blowing Rock, N. C*..... 10 00
Machias. "Friends," *for Freight to Marion, Ala*..... 2 00
New Gloucester. Cong. Ch..... 42 50
North Ellsworth. Ch. and Cong..... 3 50
Northfield. "Friends"..... 2 12
Norridgewock. Cong. Ch. and Soc..... 30 40
Pownal. Perez Chapin to const. himself L.M., 30; Sab. Sch. Cong. Ch., 5..... 35 00
York. First Cong. Ch..... 8 23

NEW HAMPSHIRE, $585.53.

Amherst. Capt. G. W. Bosworth, 3; Mrs. G. W. Bosworth, 2..... 5 00
Antrim. First Cong. Ch..... 7 00
Boscawen. S. N. Allen..... 1 00
Concord. First Cong. Ch. and Soc. to const. Mrs. Frederick Allison L.M.. 50 00
Dumbarton. Cong. Ch..... 10 86
Francestown. Cong. Ch..... 23 05
Gilmanton. Mrs. Mary E. Hidden..... 10 00
Gorham. Cong. Ch..... 2 00
Hinsdale. Cong. Ch..... 7 55
Manchester. First Cong. Ch. and Soc. to const. Augustus G. Stevens and Fred. H. Rogers L.M's..... 99 30
Meriden. Cong. Ch. and Soc..... 10 00
Milton. First Cong. Ch..... 9 00
New Ipswich. Proceeds of Children's 32d Annual Fair, *for Indian Schools*... 1 00
Pelham. Cong. Ch. and Soc..... 45 77
Webster. Bedding and freight, *for Lincoln Acad., Kings Mountain, N. C*.... 4 00

$285 53

ESTATE.

Amherst. Estate of Rev. Josiah G. Davis, by Edward Spalding and Rebecca A. Spalding, executors..... 300 00

$585 53

VERMONT, $82.68.

Bethel. Mrs. Laura F. Sparhawk..... 15 00
East St. Johnsbury. Y.P.S.C.E., Cong. Ch., *for Central Ch., New Orleans, La*. 4 00
Lyndon. Cong. Ch..... 6 00
Orwell. Cong. Ch..... 18 40
Rochester. Cong. Ch..... 3 78
St. Johnsbury. First Cong. Ch..... 3 00
Stowe. Cong. Ch., by H. C. Atkins, Treas..... 20 00
Swanton. Aid Soc. of Cong. Ch., Box of C., *for Williamsburg, Ky*.....
Wallingford. Ladies of Cong. Ch. and Soc., 2 Bbls. C., 50c. *for Freight, one Bbl. for Nat, Ala., and one for Pleasant Hill, Tenn.*, by Miss Charlotte M. Townsend..... 0 50

$70 68

ESTATE.

Barnet. Estate of Miss Emeline H. Wallace, by John G. T. Wallace..... 12 00

$82 68

MASSACHUSETTS, $4,704.19.

Amesbury. Mrs. A. L. Bayley, 30 of which to const. Rev. Geo. W. Christie L.M..... 130 00
Amesbury. Main St. Cong. Ch. and Soc. 5 88
Andover. Chapel Cong. Ch. Sab. Sch., *for ed. of an Indian boy, Santee, Neb*.. 17 50
Andover. Free Christian Ch., 31.07; "A Friend," 5..... 36 07
Andover. Frank T. Carleton, Box Papers, etc, *for Beaufort, N.C*.....
Ashburnham. First Cong. Ch..... 16 77
Beverley. Extra Off. Washington St. Cong. Ch., *for Central Ch., New Orleans, La*..... 12 56
Boston:
Mrs. Anna L. Merriman..... 25 00
Wm. H. Conant, *for Lincoln Acad., Kings Mountain, N. C*..... 20 00
Y.P.S.C.E. Berkeley Temple, 17.10; Mrs. E. J. W. Colby, 5; *for Central Ch., New Orleans, La*..... 22 10
Miss M. L. Thompson, *for Indl. Work, Marshallville, Ga*..... 10 00
"X."..... 5 00
"A Friend."..... 5 00
Mrs. Chas. H. Parker, *for Indian M*..... 5 00
C. E. Soc. of Shawmut Ave. Cong. Ch., *for Student Aid* Pleasant Hill, Tenn..... 5 00
Whatsoever Band, *for Student Aid, Gregory Normal Inst*.. 1 00
Dorchester. Second Cong. Ch., B. C., Hardwick..... 50 00
"Go Forth Mission Band," Second Cong. Ch., *for Indian and Colored Work*..... 8 00
Roxbury. Immanuel Cong. Ch. 209 07

365 17

Boylston. Cong. Ch..... 10 00
Brighton. Ladies' Aux., *for Student Aid, Straight U*..... 17 50
Brimfield. Ladies of Second Cong. Ch., *for Freight*..... 2 00
Brockton. Rev. P. M. Griffin's Ch., *for Chapel, Wolfe Co., Ky*..... 10 00
Brookline. Young Ladies' Benev. Soc., *for Student Aid, Pleasant Hill, Tenn*. 15 00
Byfield. Friends, *for Kings Mountain, N. C*..... 3 00
Cambridgeport. Pilgrim Cong. Ch..... 6 25
Charlemont. First Cong. Ch..... 16 00
Dalton. "A Christian Endeaveror," *for Marion, Ala*..... 5 00
Danvers. Maple St. Cong. Ch., to const. Mrs. E. C. Ewing, Mrs. M. A. Fielding, Mrs. S. L. Sawyer, Miss Alice G. Moore, Miss Harriet P. Richards, Miss Celia L. Straw, William E. Clapp and H. M. Bradstreet L. M's..... 253 97
Dracut. First Cong. Ch. Harvest Concert Offering..... 10 26
Dunstable. Cong. Ch., 9.03 and Bbl. Merchandise, *for Meridian, Miss*..... 9 03
Easthampton. First Cong. Ch..... 69 20
Easthampton. "Mission Band," 5.25 and Sundries, *for Student Aid, Lincoln Acad., King's Mountain, N. C*..... 5 25
Essex. Cong. Ch. and Soc..... 33 00

Fall River. Central Cong. Ch., *for G. A. and I. Sch., Cappahosic, Va.*..... 154 79
Fall River. Cong. Club..... 1 00
Georgetown. First Cong. Ch..... 30 00
Gilbertville. Sab. Sch. Cong. Ch., *for Student Aid, Fisk U.*..... 50 00
Glendale. Y. P. S. C. E., 2; "A Friend," 50c.; *for Kings Mountain, N. C.*..... 2 50
Globe Village. Free Evang. Soc..... 16 13
Gloucester. Lanesville Cong. Ch., 13.13; "A Friend," 5..... 18 13
Goshen. Miss Maria Putney..... 2 10
Grafton. Evan. Cong. Ch..... 30 58
Groton. Extra Offering, Union Cong. Ch., *for Central Church, New Orleans, La.*..... 101 35
Groveland. Cong. Ch., 36.40; Merrimac Council, No. 9. Jr., Order U. A. M., 5; Groveland Council, A. P. A., 5..... 46 40
Hatfield. Cong. Ch. and Soc., to const. Mrs. Roswell Billings L. M..... 49 00
Hatfield. Mrs. F. E. Dwight, Bbl. C., *for Moorehead, Miss.*..... 15 00
Harvard. Cong. Ch..... 13 01
Holbrook. Winthrop Cong. Ch..... 8 00
Holden. Cong. Ch.....
Holyoke. "I'll Try Mission Band" of Second Cong. Ch., *for Indian M.*..... 10 00
Holyoke. Miss Annie L. Hills..... 1 00
Housatonic. Cong. Ch..... 20 00
Hubbardston. Cong. Ch..... 14 00
Ipswich. Y. P. S. C. E., First Cong. Ch., Harvest Concert..... 5 50
Islington. Cong. Ch..... 2 65
Lawrence. "B.," 10., "S.," 20..... 30 00
Lee. Mrs. A. C. Sparks, *for Avery Home, Charleston, S. C.*..... 3 00
Lexington. Hancock Cong. Ch..... 26 50
Lowell. First Cong. Ch., 55; S. S. Class No. 47, First Cong. Ch., 10..... 65 00
Lowell. Sab. Sch. High St. Cong. Ch., *for Nat, Ala.*..... 28 00
Lowell. Sab. Sch., Eliot Ch., *for Talladega C.*..... 8 31
Lowell. Miss M. M. Buttrick, *for Chapel, Wolfe Co., Ky.*..... 1 00
Maynard. Cong. Ch..... 100 00
Medfield. "A Friend," *for Indian M...* 10 00
Medford. Mystic Cong. Ch., 71.37; Union Cong. Ch., 1..... 72 37
Melrose. Melrose Highlands Cong. Ch.. 5 50
Merrimac. First Cong. Ch..... 30 00
Middleton. Cong. Ch..... 13 00
Milford. Y. P. S. C. E. by Webster Woodbury, *for a room, Bending Oaks Acad., Nat, Ala.*..... 25 00
Milbury. Second Cong. Ch., *for Student Aid, Theo. Dept., Howard U.*..... 25 00
Mittineague. Sab. Sch. Cong. Ch., *for Indian Schp.*..... 35 00
Mittineague. Southworth Paper Co., Box Paper *for Tillotson C. and N. Inst.*
Monson. Cong. Ch..... 17 37
Natick. "A Friend"..... 10 00
New Bedford. Trinitarian Ch..... 29 13
Newburyport. North Cong. Ch. and Soc., 36; Prospect St. Cong. Ch., 24... 60 00
North Adams. Y. W. M. S. of Cong. Ch., *for Indian M., Fort Berthold, N. D..* 15 00
Northampton. A. L. Williston..... 300 00
Northampton. West Farms Ch., by Oliver Hubbard..... 1 43
North Attleboro. First Cong. Ch..... 4 41
North Chelmsford. Second Cong. Ch... 14 84
North Reading. Cong. Ch., *for Chapel, Wolfe Co., Ky.*..... 4 00
Orange. Central Evan. Cong. Ch..... 30 00
Oxford. Infant Class Cong. S. S., *for Children's Missionary, McIntosh, Ga..* 5 00
Peabody. First Ch..... 21 20
Pepperell. "C. E.," *for Meridian, Miss.* 6 10
Peru. Cong. Ch..... 7 50
Pittsfield. "A Friend," Thank Offering. 5 00
Plainfield. Mrs. Temperance Atkins, 96 years of age, *for Mountain Work.* Earned by knitting mittens during the past year..... 10 00
Plainfield. Sab. Sch., by B. F. Dyer, Sec., *for Mountain Work*..... 7 00
Reading. Cong. Ch..... 18 00
Reading. "Friends," Cong. Ch., *for Chapel, Wolfe Co., Ky.*..... 35
Richmond. Cong. Ch..... 8 35
Salem. Tabernacle Ch. and Soc. (of which 96.45 *for Central Ch., New Orleans, and 15 for Indian M.*), 299.65; Sab. Sch. Tabernacle Ch., *for Reading room, Central Ch., New Orleans*, 50... 349 65
Salem. "J. H. W.," *for Central Ch., New Orleans.*..... 2 00
Sandwich. Sab. Sch. Cong. Ch., *for Avery Normal Inst.*..... 10 00
Shelburne Falls. Ladies' Aid Soc. of Cong. Ch., *for Indl. Work, Fisk U...* 10 00
Somerville. Prospect Hill Ch..... 21 09
South Braintree. Cong. Ch..... 10 00
South Byfield. Cong. Ch., *for Student Aid, Theo. Dept., Howard U.*..... 15 00
Southampton. Cong. Ch..... 20 91
Southampton. Miss Bascom, *for Student Aid, Lincoln Acad., Kings Mountain, N. C.*..... 5 00
Southampton. Friends, 1.85; Mission Band, 50c., *for Kings Mountain, N. C..* 2 35
Springfield. Sab. Sch. North Cong. Ch., *for Industrial Work, Fisk U.*..... 25 00
Stoneham. Sunshine Mission Circle, First Cong. Ch., in part, *for Teacher, McIntosh, Ga.*..... 10 00
Stoneham. First Cong. Ch. and Soc., ad'l 7 00
Tapleyville. Miss Sarah Richmond, *for Chapel, Wolfe Co., Ky.*..... 1 00
Taunton. Winslow Cong. Ch., 60; Union Cong. Ch., 18.75..... 78 75
Taunton. Sab. Sch. Winslow Cong. Ch., to const. Mrs. Henry L. Davis L. M.. 30 00
Turners Falls. Cong. Ch., 5; Mrs. Bennett, 5, *for Central Ch., New Orleans, La..* 10 00
Uxbridge. Evan. Cong. Ch. and Soc.... 20 71
Walpole. "A Friend"..... 15 00
Waltham. Trin. Cong. Ch..... 71 26
Ware. Miss S. E. Sage, *for Tongaloo U.* 50 00
Webster. Bbl. C., *for Marion, Ala.*.....
Westboro. Ladies' Freedmen's Assn., Bbl. Bedding, 1 *for Freight to All Healing, N. C.*..... 1 00
West Boxford. Cong. Ch..... 11 34
Westfield. "A Friend," *for King's Mountain, N. C.*..... 1 00
West Medford. Cong. Ch. (14 of which *for Mountain Work*)..... 26 50
West Newton. Second Cong. Soc..... 80 60
West Somerville. Day St. Cong. Ch..... 6 00
Williamsburg. Cong. Ch..... 21 10
Winchester. C. E. Redfern, *for Meridian, Miss.*..... 20 00
Winchester. Mrs. A. T. Wilder..... 5 00
Worcester. Mary A. Smith and Joanna F. Smith..... 50 00
Worcester. H. M. Wheeler, 25; Chas. O. Bachelor, 10..... 35 00
Worcester. Ladies' Missionary Aux. of Plymouth Ch., 22.45, *for Chinese M.*; 22.44, *for Alaska M.*..... 44 89
Worcester. Park Cong. Ch., *for Student Aid, Theo. Dept., Howard U.*..... 5 00

Hampden Benevolent Association, by George R. Bond, Treas.:

Feeding Hills.....	9 80	
Springfield, Hope.....	22 64	
Springfield, First.....	34 69	
West Springfield, Park St. Ladies' Benev. Soc., *for School, Pleasant Hill, Tenn.*.....	55 00	
		122 13

Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., *for Woman's Work:*

Roxbury Aux. of Walnut Ave. Ch..... ..... 97 00

$3,984 19

ESTATES.

Andover. Estate of Dea. Edward Taylor, in part. by Oliver B. Taylor, Executor. 200 00
Lawrence. Estate of Maria Tenney Benson, by Mrs. Ada T. Brewster..... 20 00
Roxbury. Estate of Mrs. Susan Collins, by Austin J. Coolidge, Executor..... 500 00

$4,704 19

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE:

Andover. Mrs. C.E. Goodale, Box Books and Papers, *for Beaufort, N. C.*
Auburndale. Mrs. Mary Johnson, Pkg. C., *for Beaufort, N. C.*
Baldwinsville. Mrs. M. B. Fisher, Bbl. Books and Papers, *for Beaufort, N. C.*
Boston. "Friends," Box Books and Magazines, *for Straight U.*
Brimfield. Ladies' Second Cong. Ch., Mrs. J. W. Morgan, Sec., Bbl. C., *for Greenwich, S. C.*
Charlestown. Misses Flint, Pkg. Christmas gifts, *for Moorehead, Miss.*
Medford. Set of Wall Maps, *for Blowing Rock, N. C.*
Wellfleet. Ladies' F. & H. M. Soc., Quilt and Pillow Slips, *for Normal Sch., Albany, Ga.*
Westboro. Ladies' Freedmen's Assn., Miss E. C. Bixby, Sec., Bbl. C, and Bbl. of Supplies, Freight Paid, *for Lincoln Acad., All Healing, N. C.*

RHODE ISLAND, $273.21.

Providence. Union Cong. Ch., 272.21; Y.P.S.C.E. of No. Cong. Ch., 1.00; Miss E. B. Hale, Box Valuable Books and Papers..... 273 21

CONNECTICUT, $1,801.07.

Barkhamsted. Cong. Ch..... 3 55
Bethlehem. "A Friend"..... 10 00
Danbury. First Cong. Ch..... 55 00
Danbury. Prim. Dept. S. S. of First Cong. Ch., *for Fisk U.*..... 10 00
East Hartford. "A Friend"..... 200 00
East Hartford. Mrs. J. P. Hunting's Class Cong. Sab. Sch., *for Central Church, New Orleans*..... 6 00
Ellington. Cong. Ch..... 153 24
Goshen. Mrs. Moses Lyman..... 10 00
Hartford. Roland Mather, *for Waldensian M.*..... 100 00
Hartford. "A Friend." *for Student Aid, Saluda, N. C.*..... 20 00
Hartford. Warburton Chapel Sab. Sch., *for Pleasant Hill, Tenn.*..... 15 50
Hartford. Ladies' Bible Class So. Cong. Ch., *for Sindent Aid, Gregory Normal Inst.*..... 8 00
Hartford. Primary Sab. Sch. Center Ch., *for Central Ch., New Orleans*..... 5 00
Ivoryton. Ladies' Home Miss. Soc., *for Student Aid, Pleasant Hill, Tenn.*..... 34 00
Madison. Y. P. S. C. E., *for Big Creek Gap, Tenn.*..... 25 00
Meriden. Chinese Class First Cong. Sab. Sch., *for Chinese M.*..... 10 00
Middletown. Bbl. and Box Bedding, *for Kings Mountain, N. C.*.....
New Britain. Sab. Sch. South Cong. Ch., *for Indian Student Aid*..... 50 00
New Canaan. Home M. Soc. of Cong. Ch., by Mrs. George Kellogg, Sec., *for Allen Normal Sch., Thomasville, Ga.*. 26 00
New Haven. College St. Cong. Ch., 50; Howard Av. Ch., 17.23; Edmund Pendleton, 5..... 72 23
New Haven. Y. P. S. C. E. of Ch. of the Redeemer, *for Central Ch., New Orleans*..... 34 00
Norfolk. Cong. Ch. and Soc..... 95 68
Norwich. Broadway Cong. Ch..... 214 86
Norwich. Second Cong. Ch. and "Friends," Box C., Freight paid, *for Athens, Ala.*.....
Orange. Cong. Ch..... 8 24
Plainfield. First Cong. Ch. and Soc.... 22 02
Plainville. Sab. Sch. Cong. Ch..... 20 00
Plantsville. Sab. Sch. Cong. Ch., *for Indian M.*..... 10 48
Plymouth. George Langdon..... 9 91
Rockville. Union Cong. Ch..... 48 48
Sound Beach. Pilgrim Cong. Ch. *for Student Aid, Lincoln Acad., Kings Mountain, N.C.*..... 4 25
Southington. Sab. Sch. First Cong. Ch. *for Indl. Work, Fisk U.*..... 22 13
Southington. Sab. Sch. First Cong. Ch., *for Central Ch., New Orlrans*..... 20 58
South Glastonbury. Cong. Ch. and Sab. Sch..... 11 10
Southport. "Friend," *for Mountain Work*..... 30 00
Stamford. Geo. W. Edwards, *for Student Aid, Pleasant Hill, Tenn.*..... 8 00
Stamford. First Cong. Ch..... 28 50
Stamford. Sab. Sch. First Cong. Ch., 14.60; Jun. C.E. Soc. of Cong. C., 5, *for Central Ch., New Orleans*..... 19 60
Suffield. Bbl. Bedding, *for Kings Mountain, N. C.*.....
Thomaston. First Cong. Ch..... 11 81
Thompson. Cong. Ch..... 26 32
Unionville. Miss Annie C. Broadbent, *for Andersonville, Ga.*..... 1 00
Vernon. Cong. Ch..... 25 80
Voluntown. Rev. John Elderkin and wife, 5; for Sterling, his son, 2; and for a dear daughter, deceased, 2; Cong. Ch, 2.58..... 11 58
West Stafford. Cong. Ch..... 2 09
West Torrington. C. E., by Grace E. Jordan, Sec., *for Central Ch., New Orleans*..... 6 00
Westville. Cong. Ch..... 15 25
Whitneyville. Sab. Sch. Cong. Ch..... 20 00
Winchester. Cong. Ch..... 14 00
Windsor. First Cong. Ch..... 71 75
Waterbury Woman's Benev. Soc. of Second Cong. Ch., *for A. N. and I. Sch., Thomasville, Ga.*..... 25 00
Woman's Cong. Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas., *for Woman's Work:*
Bridgeport. Ladies' Benev. Soc., South Ch..... 24 12
Hartford. Jun. Aux, First Ch..... 55 00
Norwich. L. H. M. S..... 20 00
Plainville. L. H. M. S 5 00
104 12

$1,756 07

ESTATES.

Berlin. Estate of H. N. Wilcox..... 15 00
Groton. Estate of Mrs. B. N. Hurlbutt.. 30 00

$1,801 07

NEW YORK, $6,458.32.

Angola. Miss A. H. Ames..... 5 00
Big Hollow. Nelson Hitchcock..... 5 00
Brooklyn. Tompkins Av. Cong. Ch..... 1,000 00
Brooklyn. Rev. A. F. Beard, D.D., *for Cedar Butte, S.D.*..... 5 00
Brooklyn. Miss Dahlglish, P. S. S. Class, *for Student Aid, Williamsburg, Ky.*.. 4 00
Canandaigua. Bbl. Groceries and C., *for Kings Mountain, N.C.*.....
Canandaigua. Bbl. C., *for Blowing Rock, N. C.*.....

Clifton Springs. "Friends," *for Kings Mountain, N. C.* 43 50
Clifton Springs. Mrs. Anna G. Warner and daughter..... 10 00
Cortland. Cong. Ch.. ..... 33 50
East Bloomfield. Mrs. Eliza S. Goodwin 4 50
Fairport. W. H. M. U., 3; and Bbl. Bedding and C., *for Lincoln Acad., Kings Mountain, N. C.*..... 3 00
Gasport. Bbl. C., *for Marion, Ala.*..... 48 27
Gloversville. Cong. Ch..... 5 00
Himrods. Mrs. Hester B. Ayers..... 7 50
Homer. Cong. Ch..... 31 45
Ithaca. First Cong. Ch., *for Indian M., Santee, Neb.*..... 87 53
Jamestown. First Cong. Ch..... 10 00
Le Roy. Mr. and Mrs. Butler Ward, *for Indl. Work, Fisk U.*..... 6 10
Lysander. Cong. Ch..... 1 00
McGrawville. H. D. C..... 15 00
Mount Morris. Alex. W. Smith, *for A. G. Sch., Moorehead, Miss.*..... 20 00
Mount Vernon. Sab. Sch. Reformed Ch. 5 00
New Rochelle. Mrs. A. C. Pryor..... 2,758 45
New York. Broadway Tabernacle (of which 30 from CEPHAS BRAINERD, JR., to const. himself L. M., and 50 from Mrs. L. H. S., *for Thunderhawk, M.*).
New York. Young People's Soc. of Broadway Tabernacle, by Mrs. Wm. Thompson..... 8 00
New York., Mrs. Wm. Kemp, *for Kings Mountain, N. C.*..... 2 50
New York. Miss Grace H. Dodge, Clock, *for Chapel;* "Friends," Plush Scarf, *for Chapel Desk, Savannah, Ga.*
Norwood. Cong. Soc..... 6 34
Ogdensburg. Cong. Y. P. S. C. E., "*to help keep a little girl in School,*" *Kings Mountain, N. C.*..... 9 00
Owego. Mrs. Lizzie A. Clark..... 2 00
Perry Center. Cong. Ch. 16 84
Port Richmond. Ref. Ch., Capt. S. Squire..... 5 00
Sayville. Sab. Sch. Cong Ch..... 12 64
Sayville. Y. P. S. C. E., by John de Wall, Chairman, M. C..... 7 06
Sherburne. Jun. C. E. S. of First Cong. Ch., *for Evarts, Ky.*..... 5 00
Smyrna. Miss Cora Barker, *for Student Aid, Kings Mountain, N. C.*..... 2 26
Spencerport. Cong. Ch. and Sab. Sch... 21 33
Syracuse. Plymouth Cong. Ch..... 21 00
Utica. "Friend," 7.25; Plymouth Cong. Ch., 5, *for furnishing room, Brewer Normal Sch., Greenwood, S. C.*..... 12 25
Utica. Bethesda Welsh Cong. Ch..... 5 00
Warsaw Cong. Ch..... 8 40
Warsaw. Box Bedding, *for Kings Mountain, N. C.*.....
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., *for Woman's Work:*

Binghamton. Helpers..	10 00
Brooklyn. Annual Meeting.....	65 00
Brooklyn. L. W. A., Puritan Ch.	2 00
Brooklyn. "Cash".....	1 00
Canandaigua. W. H. M. S.....	10 00
Coventryville	10 00
Elmira. W. H. M. S....	10 00
Fairport. W. H. M. U..	8 00
Gloversville. Prim. Dept. Sab. Sch.....	6 50
Homer. Aux.....	15 00
Homer. Mrs. B. W. Payne.....	5 00
Homer. Miss Jennie M. Stebbins	1 00
Paris. Judd Mission Band.....	12 00
Riverhead. H. M. U....	18 90
Rutland. W. M. S., ad'l.	50
Saratoga Springs. Aux., *for Student Aid, Talladega, C.*.....	20 00
Utica. Plymouth Ch., L. M. S., *for Chinese Mothers.*	10 00
	204 90
	$4,458 32

ESTATE.

Oriskany. Estate of Mrs. Lavina Halsey, by George H. Graham, Executor..... 2,000 00

$6,458 32

NEW JERSEY, $454.15.

Chester. J. H. Cramer, 30; Cong. Ch., 5.25. 35 25
East Orange. Trinity Ch. to const. EDWARD E. QUIMBY, MRS. ANNA C. CONEY, WILLIAM H. DYCKMAN and GEORGE W. SILL L. M's..... 207 00
Morristown. "Friends," 2 Bbls. C. and Literature, *for Savannah, Ga.*..... 32 42
Newark. First Cong. Ch..... 10 00
Paterson. Christian End. Soc. of Auburn St. Cong. Ch., *for Student Aid*..... 169 48
Upper Montclair. Christian Union Cong. Ch 169 48

PENNSYLVANIA, $31.12.

Germantown, First Cong. Ch..... 7 46
Johnstown. Cong. Ch..... 8 06
Philadelphia. Central Cong. Ch..... 10 00
Shire Oaks. Miss Jane Wilson..... 2 00
York. Y. P. S. C. E. Convention, by Lewis S. Lee..... 3 60

OHIO, $1,265.36.

Akron. Sab. Sch. First Cong. Ch., to const. J. W. LITTLE L. M..... 35 00
Ashtabula. First Cong. Ch. 17 06
Cincinnati. Member Walnut Hills Cong. Ch..... 10 00
Claridon. Cong. Ch..... 22 37
Claridon. S. S. of Cong. Ch., *for Student Aid, Pleasant Hill, Tenn.*..... 16 00
Cleveland. Pilgrim Ch., 90; Euclid Av. Cong. Ch., ad'l, 23.40; First Cong. Ch., ad'l, 10 60..... 124 10
Cleveland Office. Sale of Mite Boxes.... 1 50
Cuyahoga Falls. S. S. of Cong. Ch..... 7 06
Dayton. Central Cong. Ch., *for Campton, Ky.*..... 1 50
Dover. Cong. Ch..... 19 15
Dover. Sab. Sch. Cong. Ch., 10; Mrs. A. Weston, Bibles, *for Student Aid, Warner Inst., Jonesboro, Tenn.*..... 10 00
East Liverpool. Rev. H. D. Kitchel, *for Indian M.*..... 40 00
Edinburg. C. E. of Cong. Ch..... 6 50
Harbor. Second Cong. Ch..... 5 00
Harmar. Ladies' Miss. Soc. of Cong. Ch., *for Student Aid, Pleasant Hill, Tenn.*.....e 32 00
Lakewood. Cong. Ch..... 2 00
Lorain. Cong. Ch..... 9 85
Mansfield. Sab. Sch. First Cong. Ch., *for Tongaloo U.*..... 10 00
Marysville. First Cong. Ch.. ..... 16 58
North Ridgeville. Cong. Ch..... 18 37
Oberlin. Second Cong. Ch., 44.06; Sab. Sch. First Ch, 21.77; Mrs. E. H. H. Reed, 50c..... 66 33
Oberlin. Miss Sadie H. Manning, 10, *for Blacksmith Shop;* and 2 Boxes Books and Maps, freight paid, *for Burrell Sch., Selma, Ala.*..... 10 00
Olmsted. Second Cong. Ch..... 13 75
Radnor. Edward D. Jones..... 5 00
Ravenna. Jubilee Singers, by J. F. Loudin, *for Student Aid, Fisk U.*..... 10 00
Ravenna. C. E. of Cong. Ch..... 1 90
Richfield. Cong. Ch..... 11 00
Rockport. Cong. Ch..... 10 08

Sandusky. First Cong. Ch..... 48 90
West Mill Grove. First Cong. Ch..... 2 18
Wooster. Mrs Lizzie D. Mullins, *for Thunderhawk M*..... 10 00
Ohio Woman's Home Missionary Union, by Mrs. G. B. Brown, Treas., *for Woman's Work*:
Cleveland. Euclid Av. W. H. M. S..... 2 00
Marysville. Y. L. M. S.... 4 00
North Ridgeville. Y.P.S. C. E..... 5 76
Toledo. Plymouth..... 2 00
Unionville. W. H. M. S... 5 00
Wellington. L. B. and H. M. S..... 25 00
West Williamsfield. Jun. C. E..... 8 00
51 76

$644 84

ESTATE.

Oberlin. Estate of Peter Darby, by J. E. Ingersoll..... 620 52

$1,265 36

INDIANA, $7.00

Cynthiana. Southern Assn., by Mrs. Rev. Levin Wilson, *for Alaska M*..... 5 00
Sparta. John Hawkswell..... 2 00

ILLINOIS, $727.78.

Abington. Cong. Ch..... 6 10
Cambridge. H. G. Griffin..... 10 00
Chicago. Lincoln Park Ch., 42.75; Rev. Henry Willard, 25; Cong. Ch. of Zion, 3.50; South, J. H. Parr, 2..... 73 25
Chicago. First Cong. Ch., *for Indian M., Cedar Butte, Neb*..... 50 00
Chicago. Mrs. E. H. Case, *for Student Aid, Straight U*..... 25 00
Chicago. Geo. E. Willis, *for Furnishing New Hall, Tillotson C. and N. Inst*..... 10 00
Dover. Cong. Ch..... 24 08
Granville. Cong. Ch..... 21 00
Illini. Cong. Ch..... 10 00
Kewanee. Cong. Ch..... 62 63
Lee Center. Cong. Ch..... 12 65
Lockport. Cong. Ch..... 8 00
Loda. Cong. Ch..... 20 52
Mendon. Cong. Ch., 16.55; A Former Member, 5..... 21 55
Neponset. Cong. Ch..... 4 55
Oak Park. Ridgeland Cong. Ch., 18.39; Sab. Sch., 10.03, by W. F. Van Bergen, Treas..... 28 42
Olney. Cong. Ch..... 7 35
Princeton. Cong. Ch..... 71 98
Ravenswood. Cong. Ch..... 43 47
Shabbona. Blanche Langford, *for Student Aid, A. G. Sch., Moorhead, Miss*.. 1 50
Sterling. Cong. Ch..... 31 07
Sterling. Cong. Ch. Box Books, etc., *for Pleasant Hill, Tenn*.....
Thawville. Cong. Ch..... 4 80
Toulon. Cong. Ch., 15.37; Cong. Sab. Sch., 12.20..... 27 57
Turner. Cong. Ch..... 8 00
Waverley. Cong. Ch., 11.18; Y. P. S. C. E., 3.46..... 14.64
Illinois Woman's Home Missionary Union, Mrs. L. A. Field, Treas., *for Woman's Work:*
Avon. W. M. S..... 3 50
Chebanse. W. M. S..... 1 00
Chicago. Lincoln Park W. M. S., 22; New England W. M. S., 8.50; Covenant, W. M. S., 1.40; Leavitt St. W. M. S., 1.60..... 33 50
Illini. W. M. S..... 10 04
Naperville. J. C. E..... 3 00
Oak Park. W. M. S..... 20 50
Port Byron. W. M. S..... 2 11
Rantoul. W. M. S..... 5 00
Rockford. Second Ch. W. M. S..... 26 00
Sterling.. W. M. S..... 25 00
129 65

MICHIGAN, $269.63.

Ann Arbor. Bbl. C., *for Athens, Ala*....
Charlotte. First Cong. Ch..... 7 55
Grand Haven. C. E. Soc. of Cong. Ch., 2; Miss Reynolds, 1, *for Tillotson C. and N. Inst*..... 3 00
Grand Rapids. Mrs. Geer. Kindergarten Materials, *for Knoxville, Tenn.*
Kalamazoo. First Cong. Ch..... 82 53
Lansing. Bement Sons, 9.10; Plymouth Cong. Sab. Sch., 6., *for Stove and Freight, Greenwood, S. C*..... 15 10
Lansing. Plymouth Ch..... 1 90
Olivet. Cong. Ch..... 16 90
Romeo. Cong. Ch..... 45 00
Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treas., *for Woman's Work:*
Addison. W. H. M. S..... 0 25
Bronson. W. H. M. S..... 2 00
Hancock. L. M. S..... 15 00
Mulliken. W. H. M. S.... 9 25
Rockford. W. H. M. S.... 0 15
South Haven. W. H. M. S. 5 00
22 65

$194 63

ESTATE.

Niles. Estate of James Lewis, M.D..... 75 00

$269 63

IOWA $290.15.

Big Rock. Cong. Ch..... 4 15
Cedar Rapids. Busy Bees, Box C., and Literature, *for Student Aid, Beach Inst., Savannah, Ga*.....
Danville. Cong. Ch..... 8 30
Davenport. Edwards Cong. Ch..... 29 50
Dubuque. First Cong. Ch. (Special)..... 10 00
Eldon. Cong. Ch..... 14 43
Hampton. Mrs. W. D. Burnham, Pkg. Material, *for Sewing Dept., Beach Inst*.....
Lansing. Rev. Andrew Kern..... 2 00
Manchester. Cong. Ch., ad'l..... 25
Monticello. Cong. Ch..... 1 00
New Hampton. Junior C. E. Soc., *for Student Aid, Beach Inst., Savannah, Ga*..... 1 50
Shelby. Rev. Andrew Kern..... 3 30
Tabor. Cong. Ch..... 68 01
Tabor. Junior C. E. Soc., *for Student Aid, Beach Inst., Savannah, Ga*..... 2 40
Iowa Woman's Home Missionary Union, Miss Belle L. Bentley, Treas., *for Woman's Work:*
Belle Plain. Jr. Y. P. S. C. E..... 3 00
Big Rock. Mrs. Hickson.. 2 50
Cedar Rapids. W. M. S... 2 00
Chester Center. W. M. S.. 1 00
Council Bluffs. W. M. S.. 10 00
Decorah. Y. P. S. C. E.... 13 66
Des Moines. Plymouth W. M. S., 20.69, Plym. Rock. M. S., 10..... 30 69
Farragut. W. M. S..... 10 00
Grinnell. W. M. S..... 4 46
Harlan. W. M. S..... 8 70
Iowa Falls. W. M. S..... 5 30
McGregor. W. M. S., 9.25; Primary Sab. Sch. Class, 1.72; A. P. Daniels, 3.28.. 14 25

Montour. Jr. Y. P. S. C. E. 5 00
Ogden. W. M. S. 1 00
Sibley. W. M. S. 3 50
Sloan. W. M. S. 5 00
Tabor. W. M. S. 9 35
Toledo. W. M. S. 3 36
Waterloo. W. M. S. 6 77
Undesignated. 5 77
$145 71

WISCONSIN, $85.88.

Baraboo. Cong. Ch. 4 14
Clintonville. Cong. Ch. 9 07
Darlington. Cong. Ch. 27 75
Menasha. Cong. Ch. 26 80
Oak Center. Mrs. S. B. Howard. 5 00
Spring Green. Cong. Ch. 1 12
Wisconsin Woman's Home Missionary Union, Mrs. C. M. Blackman, Treas., *for Woman's Work:*
Leeds. W. M. S. 2 00
Whitewater. Cong. S. S. 10 00
12 00

MINNESOTA, $61.69.

Alexandria. Sab. Sch. Cong. Ch. 3 03
Detroit. Cong. Ch. 4 00
Freeborn. Sab. Sch. Cong. Ch. 1 10
Hancock. Sab. Sch. Cong. Ch. 1 93
Lake City. First Cong. Ch. 7 75
Litchfield. "Friends," *for Meridian, Miss.* 8 00
Marshall. Cong. Ch. 10 88
Minneapolis. Fifth Ave. Cong. Ch., by Willis A. James, Treas., 4.51; Fifth Ave. Sab. Sch., 4.30; "Rodelmer" 2.50. 11 31
Plainview. Cong. Ch. 13 69

KANSAS, $6.00.

Diamond Springs. Cong. Ch. 5 00
Olathe. S. S. Class, Pkg. by Mrs. Parker, *for Blowing Rock N. C.*
Topeka. Mrs. Officer, *for Meridian, Miss.* 1 00

MISSOURI, $86.62.

Amity. Cong. Ch. 5 00
Neosho. Cong. Ch. 8 00
Old Orchard. Cong. Ch. 25 00
St. Louis. Mrs. Sadie E. Long, Box Papers, *for Beaufort, N. C.*
St. Louis. Campton Hill Cong. Ch. 9 25
St. Louis. Cong. Ch., *for Blacksmith Shop, Burrell Sch., Selma, Ala.* 5 42
Sedalia. First Cong. Ch. 33 95

NEBRASKA, $244.15.

Crete. L. P. Mathews. 10 00
Harbine. Cong. Ch. 1 60
Holdredge. Cong. Ch. 1 26
Red Cloud. Cong. Ch. 5 90
York. First Cong. Ch. 51 00
Woman's Home Missionary Union of Nebraska, by Mrs. G. J. Powell, Treas., *for Woman's Work:*
W. H. M. U. of Neb. 174 39

SOUTH DAKOTA, $32.75.

Buffalo Gap. Cong. Ch. 5 00
Spearfish. Cong. Ch. 5 00
South Dakota. Woman's Home Missionary Union, Mrs. Adda M. Wilcox, Treas., *for Indian Student, Santee, Neb.:*
Armour. W. M. S. 3 85
Clark. W. M. S. 1 00
Columbia. W. M. S. 1 00
Deadwood. W. M. S. 3 25
Henry. W. M. S. 1 40
Mitchell. W. M. S. 1 25
Oahe. W. M. S., *for Debt.* 2 00
Valley Springs. W. M. S. 1 00
Vermillion. Jr. S. C. E. 6 00
Yankton. M. B. 2 00
$22 75

COLORADO, $7.05.

Central City. "Yours for the Cause". 4 00
Crested Butte. Union Cong. Ch. 3 05

CALIFORNIA, $433.35.

East Highlands. Sab. Sch. Cong. Ch. 5 40
Los Angeles. First Cong. Ch. 140 00
Pasadena. E. B. Nash, deceased, by A. K. Nash, Admr., to const. FRED C. NASH L. M. 30 00
Pasadena. First Cong. Ch. 12 00
San Francisco. Receipts of the California Chinese Mission (see items below). 239 65
San Rafael. First Cong. Ch. 6 30

WASHINGTON, $7.50.

Seattle. Taylor Cong. Ch. 7 50

VIRGINIA, $9.90.

Herndon. Member Cong. Ch., by Geo. H. Pratt, Treas. 9 90

NORTH CAROLINA, $8.50.

High Point. Cong. Ch. 2 00
Strieby. Cong. Ch. 1 50
Woman's Home Missionary Union of North Carolina by Miss A. E Farrington, Treas.:
High Point. "A Friend," *for Indian M.* 5 00

GEORGIA, $9.94.

McIntosh. Midway Ch., 2.85; Cong. Ch., 1.60. 4 45
Rutland. Cong. Ch., 2; Miss. Soc. of Cong. Ch., 1. 3 00
Savannah. Received at Beach Inst., 5 Pkgs. Literature from Unknown Sources
Woodville. Pilgrim Ch. 2 49

ALABAMA, $5.97.

Athens. Trinity Cong. Ch. 1 00
Montgomery. Cong. Ch. 2 00
Talladega. Cong. Ch. 2 97

FLORIDA.

Fernandina. E. F. Richardson, Box Books, etc., *for Beaufort, N. C.*

LOUISIANA, $5.41.

Abbeville. Saint Mary Cong. Ch. 2 00
Lousiana Woman's Missionary Union, by Mrs. C. S. Shattuck, Treas., *for Woman's Work:*
New Orleans. Central Ch. Aux. 3 41

MISSISSIPPI, $77.91.

Tougaloo. Sab. Sch. Cong. Ch. 7 91
Tougaloo. Carrie E. Parkhurst, *for Student Aid, Tougaloo U.* 50 00
Moorhead. Miss S. L. Emerson, *for A. G. Sch* 20 00

TEXAS, $18.00.

Austin. Tradesmen of Austin, for Blacksmith Shop, *Tillotson C. and N. Inst.* 18 00

—— "Friend" 24 copies Gospel Hymn Books, No. 6, *for Knoxville, Tenn.*
—— Bbl. C., *for Blowing Rock, N. C.*

ENGLAND, $200.00.

London. Mrs. Marriage Allen, *for Industrial Work, Le Moyne Inst.* 200 00

CHINA, $10.00.

Tientsin. Shansi. Rev. J. B. Thompson and wife		10 00
Donations	$14,813 38	
Estates	3,772 52	
		$18,585 90

INCOME, $1,130.00.

Avery Fund *for Mendi M.*	560 00	
De Forest Fund, *for President's Chair, Talladega C.*	125 00	
Haley Schp. Fund, *for Fisk U.*	25 00	
Hastings Schp. Fund, *for Atlanta U.*	18 75	
Howard Theo. Endowment Fund, *for Howard U.*	83 75	
Le Moyne Schp. Fund, *for Memphis, Tenn.*	125 00	
Luke Memorial Schp. Fund, *for Talladega C.*	10 00	
Plumb Schp. Fund, *for Fisk U.*	50 00	
Stone Schp. Fund, *for Talladega C.*	25 00	
Straight University Sch'p Fund	20 00	
Tuthill King Fund, *for Berea C.*	87 50	
		1,130 00

TUITION, $3,813.47.

Evarts, Ky. Tuition	4 00
Lexington, Ky. Tuition	92 15
Williamsburg, Ky. Tuition	16 90
Jonesboro, Tenn. Tuition	12 98
Knoxville, Tenn. Tuition	29 00
Memphis, Tenn. Tuition	557 20
Nashville, Tenn. Tuition	709 52
Pleasant Hill, Tenn. Tuition	69 80
Beaufort, N. C. Tuition	31 10
Blowing Rock, N. C. Tuition	5 00
Hillsboro, N. C. Tuition	20 15
Kings Mountains, N. C. Tuition	11 00
Saluda, N. C. Tuition	6 65
Troy, N. C. Tuition	2 13
Whittier, N. C. Tuition	8 15
Wilmington, N. C. Tuition	194 40
Charleston, S. C. Tuition	335 87
Greenwood, S. C. Tuition	35 82
Atlanta, Ga. Storrs Sch., Tuition	161 88
Macon, Ga. Tuition	289 50
Savannah, Ga. Tuition	220 31
Thomasville, Ga. Tuition	63 80
Woodville, Ga. Tuition	4 90
Athens, Ala. Tuition	35 61
Marion, Ala. Tuition	42 95
Nat, Ala. Tuition	75 50
Selma, Ala. Tuition	108 05
Orange Park, Fla. Tuition	47 00
New Orleans, La. Tuition	465 85
Meriden, Miss. Tuition	76 00
Moorhead, Miss. Tuition	12 80
Austin, Tex. Tuition	67 50
	3,813 47
Total for November	$23,529 37

SUMMARY.

Donations	$24,765 64
Estates	7,621 38
	$32,387 02
Income	1,160 00
Tuition	4,517 04
Total from Oct. 1 to Nov. 30	$38,064 06

FOR THE AMERICAN MISSIONARY.

Subscription for November	$20 25
Previously acknowledged	19 43
Total	$39 68

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, William Johnstone, Treas.:

FROM LOCAL MISSIONS:		
Fresno. Chinese Mon. Offs.	3 75	
Hanford. Chinese Mon. Offs.	3 55	
Los Angeles. Chinese Monthlies	2 25	
Marysville. Chinese Monthlies, 8.50; Rents, 5	13 50	
Oroville. Chinese Monthlies	1 00	
Petaluma. Chinese Monthlies, 1.25; Rents, 75 cents	2 00	
Riverside. Chinese Monthlies, 35 cents; Rent, 1.00	1 35	
Sacramento. Chinese Monthlies, 3; Rents, 8.25	11 25	
San Bernardino. Chinese Monthlies	3 00	
San Diego. Chinese Monthlies, 1.90; Rent, 1	2 90	
San Francisco. Central Chinese Monthlies	7 65	
San Francisco. Barnes Chinese Monthlies	2 00	
San Francisco. West Chinese Monthlies	4 75	
Santa Barbara. Chinese Monthlies, 3.90; Rents, 1.50	5 40	
Santa Cruz. Chinese Monthlies, 1.10; Rents, 5	6 10	
Stockton. Chinese Monthlies, 2 25; Rents, 2	4 25	
Ventura. Chinese Monthlies, 2 50; Rents, 2.25	4 75	
Watsonville. Chinese Monthlies	5 35	
		$84 80
Receipts for the expenses of fiscal year which ended Aug. 31, 1894.		
Fresno. Rev. E. G. Chaddock, 5; Wing Gow, 4	9 00	
Hanford. Miss Amy E. Clarke	14 70	
Oakland. Joe Ock Nong	2 00	
Oroville. Miss Leggett, 2; Tong Ay, 4	6 00	
Petaluma. Cong. Ch.	10 00	
Riverside. Annual Membership	2 00	
San Francisco Central. Annual Members	4 00	
San Francisco. Bethany Ch., C. H. Coggins, 2.50; Mrs. Hicks, 1	3 50	
San Diego. Anniversary Pledges	4 65	
Ventura. C. L. Sheldon	1 00	
		56 85
FROM INDIVIDUAL HELPERS:		
Hon. Giles H. Gray	5 00	
Portland, Oregon. Joe Jet, 5; Wong Due, 5	10 00	
		15 00
FROM EASTERN FRIENDS:		
Portland, Me. Chinese Sunday Sch. Sec. Cong. Ch., 15; Chinese Pupils, 7; "N.C.P.," 3 to const. M. C. ARTHUR DUNLAP, Supt. L.M.; Chinese Annual Members, 8		33 00
DONATIONS FOR CHINESE WOMEN:		
Greenfield, Mass. Mrs. E. B. Loomis	5 00	
Stratford, Conn. Miss Cordelia Sterling	20 00	
Albany, N.Y. Friends, by Miss Janet McNaughton	15 00	
Oakland, Cal. Mrs. L. C. Agard	10 00	
		50 00
Total		$239 65

H. W. HUBBARD, Treas.,
Bible House, N. Y.